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NAME: **Examiner John L. Goodrow** USPTO Group: **1756**  
Application No. **10/606,330** Attorney Docket No.: **A3067-US-NP**  
FAX NO.: **(703) 872-9306**

**FROM:**

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PAGES TO FOLLOW (INCLUDING COVER SHEET): **19**

**Amendment**  
**Amendment Transmittal Letter**

**SPECIAL INSTRUCTIONS OR SUPPLEMENTAL MESSAGE:**

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**CERTIFICATE OF TRANSMISSION****PATENT APPLICATION**

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Attorney Docket No.

A3067-US-NP

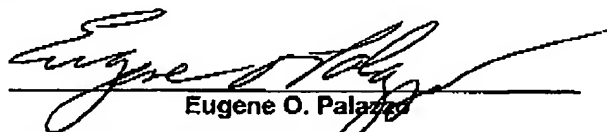
on 2/14/2005  
Date

  
Jean A. Hough

**AMENDMENT TRANSMITTAL LETTER**

|  |   |                                    |   |                                 |                               |                          |
|--|---|------------------------------------|---|---------------------------------|-------------------------------|--------------------------|
| In re application of: <b>Raj D. Patel et al.</b>   |   |                                    |   |                                 |                               |                          |
| Application Number<br><b>10/606,330</b>  | Filing Date<br><b>6/25/2003</b>         | Examiner<br><b>John L. Goodrow</b> |   | Confirmation No.<br><b>3180</b> | Group Art Unit<br><b>1756</b> |                          |
| Title: <b>TONER PROCESSES</b>  |   |                                    |   |                                 |                               |                          |
| <b>TO THE COMMISSIONER FOR PATENTS:</b><br>Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below. |   |                                    |   |                                 |                               |                          |
| <b>CLAIMS AS AMENDED</b>   |   |                                    |   |                                 |                               |                          |
| (1)  | (2)<br>Claims Remaining<br>after Amend. | (3)                                | (4)<br>Highest No. Previously<br>Paid For | (5)<br>No. of Extra<br>Claims   | (6)<br>Rate                   | (7)<br>Additional<br>Fee |
| Total Claims   | <b>34</b>                               | Minus                              | <b>34</b> =                               | <b>0</b>                        | x \$ 50                       | <b>\$ 0.00</b>           |
| Indep. Claims  | <b>3</b>                                | Minus                              | <b>3</b> =                                | <b>0</b>                        | x \$ 200                      | <b>\$ 0.00</b>           |
| Total Additional Fee for this Amendment  |   |                                    |   |                                 |                               | <b>\$ 0.00</b>           |

- ☒ No additional fee is required.
- ☐ Charge \$ 0.00 to Deposit Account No. 24-0025. An additional copy of this sheet is enclosed.
- ☒ Please charge any additional fees under 37 CFR 1.16, 1.17, 1.21 and 1.136(a) (but not 1.18), or credit any overpayment, to Deposit Account No. 24-0025. An additional copy of this sheet is enclosed.
- ☒ This constitutes a request for any needed extension of time and an authorization to charge all fees therefor to the above deposit account, if not otherwise specifically requested. This is also an authorization under 37 CFR 1.136(a)(3) to treat any concurrent or future reply, requiring a petition for extension of time, as incorporating a petition for the appropriate extension of time.
- ☐ Additional papers enclosed:

  
Eugene O. Palazzo

Signature under 37 CFR 1.33 & 34

Registration No. **20,881**

Telephone No. **585-423-4687**

Date of Signature: **February 14, 2005**

Customer No.: 25453

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**Patent Application  
Attorney Docket No. D/A3067**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Inventor(s): **Raj D. Patel et al.**

Application No.: **10/606,330**

Confirmation No. **3180**

Filed: **June 25, 2003**

Examiner: **John L. Goodrow**

Art Unit: **1756**

Title: **TONER PROCESSES**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

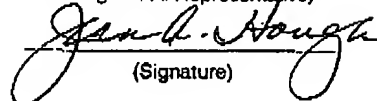
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February 14, 2005  
(Date of deposit)

**Jean A. Hough**  
(Name of applicant, assignee,  
or Registered Representative)

  
(Signature)

**February 14, 2005**  
Date of Signature

**AMENDMENT**

This is in response to the Office Action mailed January 5, 2005  
in the above-identified application.